

**FIFTH SUNDAY IN LENT  
HOLY EUCHARIST: RITE I  
10:30 AM – April 6, 2025**

**EMMANUEL EPISCOPAL CHURCH**  
Winchester, KY  
(Sanctuary and Facebook)



**ALL ARE  
WELCOMED – INVITED – AFFIRMED**

**People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Disabled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home**  
*(borrowed from Calvary Episcopal Church, Louisville KY)*

*BCP – Book of Common Prayer (red hardback)  
H – Hymnal 1982 (blue hardback) RED – Red paperback hymnal  
ALL are welcome for Holy Communion: bread and/or wine, or just a blessing.  
Let the priest know if you require gluten-free wafers.*

*\* Please stand if you are able*

## **THE LITURGY OF THE WORD**

*Prelude*

*Greeting and Announcements*

**\* Opening Hymn**

*The First One Ever*

**H 673**

**\* Opening Salutation**

**BCP 323**

**Celebrant:** Bless the Lord who forgiveth all our sins.

**People:** His mercy endureth forever.

*The Celebrant says*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*Hear what our Lord Jesus Christ saith:*

*Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.*

**Here is said**

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

**\* The Collect of the Day**

**The Lord be with you.**

**People** *And with thy spirit.*

**Celebrant** **Let us pray.**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The Readings**

### **The First Reading: Isaiah 43:16-21**

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

The Word of the Lord.

**Thanks be to God.**

### **The Psalm: 126**

When the LORD restored the fortunes of Zion, \*  
    then were we like those who dream.  
Then was our mouth filled with laughter, \*  
    and our tongue with shouts of joy.  
Then they said among the nations, \*  
    "The LORD has done great things for them."

**The LORD has done great things for us, \***  
**and we are glad indeed.**

**Restore our fortunes, O LORD, \***  
**like the watercourses of the Negev.**

**Those who sowed with tears \***  
**will reap with songs of joy.**

**Those who go out weeping, carrying the seed, \***  
**will come again with joy, shouldering their sheaves.**

**The Second Reading: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**The Word of the Lord.**  
**Thanks be to God.**

**\* The Gospel**

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

**Sermon****Rev. Thomas Van Brunt****\* The Nicene Creed**

BCP 326

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the one and only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*\*Please kneel if able*

**\* The Prayers of the People**

BCP 328

Lector: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in the holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of the holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop, Mark our Bishop and the Vestry of Emmanuel, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this land and every land especially Donald our President, Andy our Governor, Les our County Judge Executive and JoEllen our Mayor that they may be led to wise decisions and right actions for the welfare of peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with thy substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrew, Janet, Matt, Tim, Janet, Mark, Kim, Jess, Terry, Sandy, Myles, Maya, Mary T, Craig, Jesse, Mark, Jonette, Debby, and Scott.

We pray for our partners in mission:

Clark County Community Services, Clark County Homeless Coalition, the National Alliance on Mental Illness, Weekly NA and AA Meetings, Scout Troops 56 and 56-2, Cub Scout Pack 56, Venturing Crew 56, Habitat for Humanity of Clark and Madison Counties, The Recovery Community Center, and Clark County Youth Athletics.

In the Anglican Prayer Cycle we pray for The Anglican Church of Chile and in the Diocesan Prayer Cycle we pray for The Church of the Good Shepherd in Lexington.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

***\*The Confession of Sin***

*BCP 330*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Minister and People:

*Almighty God,*

*Father of our Lord Jesus Christ,*

*maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins*

*and wickedness,*

*which we from time to time most grievously have committed,*

*by thought, word, and deed, against thy divine Majesty,*

*provoking most justly thy wrath and indignation against us.*

*We do earnestly repent,*

*and are heartily sorry for these our misdoings;*

*the remembrance of them is grievous unto us,*

*the burden of them is intolerable.*

*Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.*

*The Bishop when present, or the Priest, stands and says*  
Almighty God, our heavenly Father, who of his great mercy  
hath promised forgiveness of sins to all those who with  
hearty repentance and true faith turn unto him, have mercy  
upon you, pardon and deliver you from all your sins, confirm  
and strengthen you in all goodness, and bring you to  
everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus  
Christ the righteous; and he is the perfect offering for our  
sins, and not for ours only, but for the sins of the whole  
world.    *1 John 2:1-2*

**\* The Peace**

BCP 332

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

**Offertory Anthem**

*Circle the Table*

**THE LITURGY OF THE TABLE**

**\* Eucharistic Prayer 1**

BCP 333

Celebrant: The Lord be with you.

People: *And with thy Spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*



Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People: *Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.*

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People:

*Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those who trespass against us.*

*And lead us not into temptation,*

*but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*We do not presume to come to this thy Table, O merciful  
Lord, trusting in our own righteousness, but in thy manifold  
and great mercies. We are not worthy so much as to gather  
up the crumbs under thy Table. But thou art the same Lord  
whose property is always to have mercy. Grant us therefore,  
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and be in us. Amen.*

Celebrant: The Gifts of God for the People of God.

**Communion Hymn**

*Now the Silence*

**H 333**

**Post Communion Prayer**

Celebrant: Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the  
spiritual food of the most precious Body and Blood of thy  
Son our Savior Jesus Christ; and dost assure us thereby  
thy favor and goodness towards us; and that we are very  
members incorporate in the mystical body of thy Son, the  
blessed company of all faithful people; and are also heirs,  
through hope, of thy everlasting kingdom. And we humbly*

*beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

Celebrant: The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**\* Closing Hymn**

*O Worship the King*

**H 388**

**\* The Dismissal**

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

*Postlude*

## **PARISH PRAYER LIST**

Andrew, Janet, Matt, Tim, Janet, Mark, Kim, Jess, Terry, Sandy, Myles, Maya, Mary T, Craig, Jesse, Mark, Jonette, Debby, Scott

Our partners in mission:

Clark County Community Services, Clark County Homeless Coalition, the National Alliance on Mental Illness, Weekly NA and AA Meetings, Scout Troops 56 and 56-2, Cub Scout Pack 56, Venturing Crew 56, Habitat for Humanity of Clark and Madison Counties, The Recovery Community Center, and Clark County Youth Athletics.

Anglican Prayer Cycle: The Anglican Church of Chile

Diocesan Prayer Cycle: The Church of The Good Shepherd, Lexington

*To add a person to the prayer list email the church including their name and the duration of prayer. Please re-enter the name if continued prayer is needed.*

---

## ANNOUNCEMENTS

---

Today we welcome Rev. Thomas Van Brunt!

### HOLY WEEK SCHEDULE

Sunday, April 13th: The Sunday of the Passion: Palm Sunday

Wednesday, April 16th: Stations of the Cross (6:00 pm)

Thursday, April 17th: Maundy Thursday, washing of the feet, stripping of the altar (6:00pm)

Friday, April 18th, Good Friday (6:00pm)

Sunday, April 20th: Easter

**Bagged Lunch Program:** For April we are collecting fruit bars.

Sabrina Puckett is compiling a list of volunteer assignments to assist with supply shopping, coordinating packing of lunches on Sundays and Monday deliverers. Please reach out to her if you are interested.

*More announcements are available in the weekly newsletter, The Evangel, which is emailed every Friday. Email [office@eecwinchester.com](mailto:office@eecwinchester.com) to join the mailing list.*

## **THIS WEEK AT EMMANUEL**

### **Sunday 4/06 – Fifth Sunday in Lent**

9:45am     Choir Rehearsal  
10:30am     Holy Eucharist  
11:30am     Bagging Lunches – McCready  
5:00pm     AA Meeting - Bush

### **Monday 4/07**

9:00am     Parish Office Open  
5:30pm     NAMI Meeting - McCready  
6:00pm     Cub Scouts Meeting – Taylor  
7:00pm     AA Meeting – Bush

### **Tuesday 4/08**

6:00pm     Scouts Meeting – Taylor and Bush

### **Wednesday 4/09**

5:00pm     NA Group - Bush  
5:00pm     AA Meeting – McCready

### **Thursday 4/10**

9:00am     Parish Office Open  
6:00pm     Scouts - Taylor  
6:00pm     ACA Meeting – McCready

### **Saturday 4/12**

5:00pm     AA Meeting - McCready

## **SCHEDULED SERVERS ON 4/6/25**

Lector: Renee Wallace  
Chalice Bearer: Kathy Bennett  
Counters: Maggie Newell and Mark Davis  
Vestry Host: Mark Davis

## **BIRTHDAYS AND ANNIVERSARIES - APRIL 2025**

Henry Branham [6], Cyndy Powell [12],  
Hub Spencer [24], Janet Miracle [25], Clay Labreche [30]

*If you would like your birthday or anniversary listed contact Jessica.*

## **EMMANUEL EPISCOPAL CHURCH**

2410 Lexington Road  
Winchester, KY 40391

Phone: (859) 744-4889

Website: [www.eecwinchester.org](http://www.eecwinchester.org)

Email: [eecoffice.emmanuel@gmail.com](mailto:eecoffice.emmanuel@gmail.com)

Facebook: @EmmanuelEpiscopalWinchester

### **Bishop of Lexington**

The Rt. Rev. Mark Van  
Koevering

### **Administrative Assistant**

Jessica Music  
[office@eecwinchester.com](mailto:office@eecwinchester.com)

### **Choir Director & Organist**

Linda Berg

### **Treasurer**

Holly Davis

### **VESTRY**

**Senior Warden** - Therese Smith

**Junior Warden** - Mark Davis

**Clerk** - Renee Wallace

Kathy Bennett

Clay LaBreche

Will B. VanMeter